

INDIRA GANDHI POLYTECHNIC COLLEGE, MAHE

APPLICATION FOR ADMISSION TO SECOND YEAR DIPLOMA COURSES (LATERAL ENTRY) FOR THE ACADEMIC YEAR 2024-2025

Application Reg. No.: (to be assigned by office)

11. Have you served in N. C. C. for more than 2 years

self attested copy of Discharge Certificate)

With more than 75% attendance? (If Yes, enclose:

Affix your recent passport size photograph (taken on or after 01-04-2024) with self attestation.

 (i) Read carefully the instructions given in the application form and information bulletin before filling up the application form. (ii) Defective and incomplete application form will not be considered. (iii) Consideration of application will be purely based on the particulars furnished by the candidate in the application form. (iv) Self attested Xerox copies of mark list and all other testimonials for which claims are made should be attached along with the application form. Copies of certificates produced after submission of application form will not be entertained. (v) Preference will be given to the residents of Union Territory of Puducherry. 		
1.	Name of the Candidate (In Capital Letters)	:
2.	Father's Name/Mother's Name/ Guardians Name (Only if Parents are not alive)	:
3.	Date of Birth (as per SSLC or equivalent examination)	: D D M M Y Y Y Y
4.	Permanent Address	:
5.	Address to which communication is to be sent	:
	Mobile Number	:
	Email Address	:
6.	Sex	: Male / Female
7.	Aadhaar No.	:
8.	Community (Enclose self attested copy)	:
9.	Nationality	:
10	. Religion	:

Yes/No

12. Mention Special Quota, for which claim is made (Enclose self attested copies)	e : F.F / P.H / Ex-Ser / Sports Quota / None			
13. Particulars of qualifying examination passed (i) Name of the qualifying examination	: HSC/12 th (Academic Stream-Science Subjects)/ 12 th (Vocational/Technical Stream)/Any other 12 th equivalent qualification/(10 th + 2 years ITI)			
(ii) Month and Year of passing	:			
(iii) Number of attempts	:			
(iv) Total Marks obtained	: out of			
14. Choice of Branch	: 1			
The Choice of Brunen	2			
	3			
	4			
DECLARATION BY THE APPLIC				
I,				
S/o./D/o				
residing at (Address)	,			
District, hereby declare that the information given above are in the enclosed documents are true of the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that, if the information given by me is proved false / not true, I shall be liable for punishment as per the law. Also, all				
			the benefits availed by me shall be summarily w	vithdrawn.
			Place:	
Date:	Signature of the Applicant			
I am fully aware of the above declaration	n and I agree for the above condition.			
Place:				
Date:	Signature of the Parent/Guardian			
Note:				
1. The guardian can execute the above declaration	on, only if both the parents are not alive.			
2. While applying, candidates who have not rec statements may enclose a printed version of s	eived their HSC/12 th Academic/Vocational/ITI marks self attested Online Mark Sheet.			
List of Enclosures				
1.	6.			
2.	7.			
3.	8.			
4.	9.			
5.	10.			